

**Information for Form SF424(R&R): Electronic submission of grant proposals via grants.gov**

**Block #5:** Applicant Information and Organizational DUNS (always the Office of the Area Director for the NPA)

**Organizational DUNS:** 837350560

**Legal name:** USDA-Agricultural Research Service

**Department:** Office of the Area Director

**Division:** Northern Plains Area

**Street 1:** 2150 Centre Avenue

**Street 2:** Building D, Suite 300

**City:** Fort Collins

**County:** Larimer

**State:** Colorado or CO

**Country:** United States or US

**Zip Code:** 80526-8119

**Person to be contacted on matters involving this application section:**

Enter the name, phone, fax and e-mail of the scientist submitting the proposal.

**Block 6. Employer Identification (EIN) or (TIN):** 72-0564834F

**Block 7. Type of Applicant:** Other (and then specify Federal Agency in the block directly below)

**Block 8. Type of Application:** select one (New Resubmission Renewal Continuation Revision)

**If revision, mark appropriate box(es):**

A. Increase Award B. Decrease Award C. Increase Duration D. Decrease Duration E. Other (specify)

**9. Name of Federal Agency:** CSREES, NRI, NSF, etc. Identify who the grant proposal is being submitted to

**Is this application being submitted to other agencies?** Yes or No. If Yes, identify the which other Agencies.

**10. Catalog of Federal Domestic Assistance Number:** 10.206

**Title:** Also on the grant proposal information, usually Grants for Agricultural Research, Competitive Res. Grants

**11. Descriptive Title of Applicant's Project:** Title of the proposal being submitted electronically

**12. Areas Affected by Project (cities, counties, states, etc.):**

**13. Proposed Project Start and Term Dates:** Enter as 07/01/2007

**14. Congressional Districts of:**

a. Applicant's congressional district name or number:

b. Congressional district name or number where the research project will be conducted:  
(Important if there is field research being conducted).

**15. Project Director/Principal Investigator Contact Information:** Information for the ARS scientist submitting the proposal. Include the PD/PI Position Title (*i.e.*, Research Geneticist); Organization Name (USDA-Agricultural Research Service); Department (Name of Research Unit); Division (Name of ARS Area); mailing address which includes City, County, State, Country, Zip Code; Phone, Fax and Email info.

**16. Estimated Project Funding:**

**16.a. Total estimated Project Funding:**

**16.b. Total Federal & Non-Federal Funds:**

**16.c. Estimated Program Income:**

**17. Is Application Subject to Review by State Executive Order 12372 Process? NO**

**18. By signing this application... :** Check the I Agree block.

The certification referenced in this section will be signed by the ADO when the granting organization provides the paperwork to establish the incoming funds agreement (if the grant proposal is funded).

**19. Authorized Representative:**

In the NPA, Dr. Will Blackburn is the Authorized Organizational Representative.

Please complete the information for the Authorized Representative Section as follows:

**Name:** Dr. W. H. Blackburn

**Position/Title:** Area Director

**Organization:** USDA, Agricultural Research Service

**Department:** Area Office

**Division:** Northern Plains Area

**Street 1:** 2150 Centre Avenue

**Street 2:** Building D, Suite 300

**City:** Fort Collins

**County:** Larimer

**State:** CO or Colorado

**Country:** US or United States

**Zip Code:** 80526-8119

**Phone:** 970-492-7057

**Fax:** 970-492-7060

**Email:** [will.blackburn@ars.usda.gov](mailto:will.blackburn@ars.usda.gov)

**NOTE:** The ARS scientist submitting the electronic grant proposal is authorized by the NPA to click the Submit button and release the electronic grant proposal to grants.gov.

**ARS Scientist:** Please email a copy of the complete grant proposal application submitted electronically to [marcie.currie-gross@ars.usda.gov](mailto:marcie.currie-gross@ars.usda.gov) upon submission.

***However, please be advised the access authorization to submit a grant proposal will not be authorized by the NPA Extramural Agreement Section until an ARS-425 has been submitted and is fully approved by all line managers, including NPS.***

Grants.gov assistance contact:

Marcie Currie-Gross

Phone: 970-492-7022

Email: [marcie.currie-gross@ars.usda.gov](mailto:marcie.currie-gross@ars.usda.gov)

***Dr. Blackburn receives an Email notification from grants.gov that the application package has been successfully completed and assigns a tracking number. Marcie receives a copy of the notification and verifies with the ARS scientist that the tracking number is correct and includes it in the grant application file along with the approved ARS-425.***